

Most Enhanced Awards

2026 Nomination Form



Most Enhanced Award

The Most Enhanced Awards Ceremony recognizes outstanding examples of restoration, rehabilitation, and adaptive reuse of St. Louis' architectural heritage. Winners are selected based on the difficulty of the project, the historical or architectural significance of the building, the diversity of building type and development entity, the capacity of the project to have a transformational effect on its surrounding area, and the project's power to inspire.

AWARD CEREMONY: Thurs., May 28th, 2026 (Doors at 5:30, Ceremony 6:30-8:00 PM),
The Sheldon Ballroom, 3648 Washington Avenue, St. Louis, MO 63108

Nomination Guidelines

1. **Completion:** Nominated projects must have been substantially completed between **April 2025 to April 2026**
2. **Photos:** submit **at least ten (10) photos** with this form. Provide images that illustrate the transformation; **before and after shots are ideal**. Submit as many as you think are necessary to document the scope of the project and building transformation. Digital submissions are preferred; submit via an email, USB, or through an FTP. (Landmarks reserves the right to use submitted photos for promotional purposes.)
3. **Submission:** email completed nominations to MostEnhanced@landmarks-stl.org
4. **Deadline:** nominations are due **Friday, April 3rd, 2026, at 5:00 PM**

Nominee Information

Address of Nominated Building: _____

Current/Preferred Name of Property: _____

Historic Name of Property: _____
(if known/different than above)

Building Type: _____
(e.g., church, commercial, single-family, apartment building, etc.) Info found at: <https://www.stlouis-mo.gov/data/address-search/index.cfm>

Ward #: _____ **Alderman:** _____

State Representative: _____ **State Senator:** _____

Building Owner Information:

Current Owner: _____

Owner Address: _____

Phone: _____ **Email:** _____

Historic Information (Please complete as much of the following information as possible)

Date of Construction: _____ Original Owner: _____
Original Architect: _____ Original Contractor: _____
Original Use: _____ Current Use: _____
Short Historic Write-up: _____
(Attach additional
sheets as necessary) _____

Project Information:

Project Architect: _____
Phone: _____ Email: _____
Project Contractor: _____
Phone: _____ Email: _____
Term of Vacancy, if any: _____ Date of Completion: _____
Project Cost: (Optional) _____ Financing (optional): _____
Historic Tax Credits Used: *(circle/pick)* _____ **State** **Federal** **Both** **Neither**
Project Overview: _____
(Attach additional
sheets as necessary) _____

Nominator Information

Nominator Name: _____
Business/Organization: _____
Address: _____
Phone: _____ Email: _____

IMPORTANT:

- * If your project is selected as a winner, Landmarks will contact you (the nominator) by **Monday, April 20th, 2026**
- * Let us know if you are not directly affiliated with this project and require our assistance in facilitating communication with the core project contacts.
- * Each winning project will receive **two** complimentary tickets to the event; additional tickets can be purchased at the Landmarks' member price - food & drinks are included for all attendees. ***As the nominator, you are responsible for informing the owner(s), architect(s), contractor(s), and other involved parties of the award, as well as coordinating who will receive said comp tickets.***
- * Please provide contact information for any other professionals/tradesmen directly involved with the project on an attached page.

Nomination Deadline: Friday, April 4th, 2026, by 5:00 PM